



# Application for Multiple Point Membership

All locations of multiple point dealerships obtain membership as a group.  
Dues are calculated on combined sales of the group.

DATE: \_\_\_\_\_

Application is hereby made for membership in the  
Wisconsin Automobile & Truck Dealers Association by:

**PRIMARY STORE:** \_\_\_\_\_ DEALER LICENSE NUMBER: \_\_\_\_\_

DEALERSHIP: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ COUNTY: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ WEBSITE: \_\_\_\_\_

INDIVIDUAL AUTHORIZED TO REPRESENT DEALERSHIP: \_\_\_\_\_

Dealership is franchised to sell:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_

I do  do not  sell trucks 16,000 lbs. GVW or over.

**2ND STORE:** \_\_\_\_\_ DEALER LICENSE NUMBER: \_\_\_\_\_

DEALERSHIP: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ COUNTY: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

E-MAIL: \_\_\_\_\_ WEBSITE: \_\_\_\_\_

INDIVIDUAL AUTHORIZED TO REPRESENT DEALERSHIP: \_\_\_\_\_

Dealership is franchised to sell:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_ 5. \_\_\_\_\_

I do  do not  sell trucks 16,000 lbs. GVW or over.

**APPLICATION CONTINUED ON BACK**



# Wisconsin Automobile & Truck Dealers Association

150 E Gilman • Madison, WI 53703 • 608-251-5577 • FAX: 608-251-4379

<b>3RD STORE:</b>	DEALER LICENSE NUMBER: _____
DEALERSHIP: _____	
ADDRESS: _____	
CITY: _____	ZIP: _____ COUNTY: _____
PHONE: _____	FAX: _____
E-MAIL: _____	WEBSITE: _____
INDIVIDUAL AUTHORIZED TO REPRESENT DEALERSHIP: _____	
Dealership is franchised to sell:	
1. _____	2. _____ 3. _____ 4. _____ 5. _____
I do <input type="radio"/>	do not <input type="radio"/> sell trucks 16,000 lbs. GVW or over.

(FOR ADDITIONAL STORES, PLEASE LIST ON SEPARATE SHEET)

<b>MEMBERSHIP DUES</b>						
	<u>Base Dues</u>	<u># NC &amp; Truck Sales</u>	+	<u># UC &amp; Truck Sales</u>	=	<u>TOTAL ANNUAL UNIT SALES</u>
Primary Store:	\$ 400	_____	+	_____	=	_____
2nd Store:	\$ 100	_____	+	_____	=	_____
3rd Store:	\$ 100	_____	+	_____	=	_____
4th Store:	\$ 100	_____	+	_____	=	_____
5th Store:	\$ 100	_____	+	_____	=	_____
<b>TOTAL BASE DUES:</b>	_____			<b>TOTAL UNITS:</b>		_____
$\frac{\text{Total Base Dues}}{\text{Total # of Units}} + \left( \frac{\text{Total # of Units}}{\text{Total # of Units}} \times \frac{1.50}{\$ \text{ Per Unit}} \right) = \text{ANNUAL DUES: } \$ \text{_____}$						
Dues for affiliated Used Car Locations:.....						\$ _____
(Total number of retail cars & trucks sold in previous year x \$1.40 per unit)						
<b>TOTAL AMOUNT DUE:</b> .....						\$ _____

The undersigned, a licensed dealer of Motor Vehicles in Wisconsin, hereby tenders this application and check for payment of membership in the Wisconsin Automobile & Truck Dealers Association membership year commencing **July 1 and ending June 30**, and does hereby accept and agree to abide by the Certificate of Incorporation, the Bylaws and such standards and practices as are properly adopted by the Association.

\_\_\_\_\_  
(Authorized Signature)